



The Clover Line

SHAWANO COUNTY 4-H FAMILY NEWSLETTER

May 2017

MAY 2017

- 4 Sheep and Meat Goat Weigh-in, 5:00-6:30pm, Shawano County Fairgrounds
- 6 Swine Weigh-in at the fairgrounds in Shawano, 9:00am to noon
- 8 Livestock deadline to submit (postmarked) DNA samples – directly to the testing lab
- 9 Dairy State Fair Planning Meeting, 8:00pm at the Courthouse
- 11 Aerospace Project Meeting, 6:00pm in Room A at the Courthouse (NOTE date change)
- 12-13 All Star Shootout, Crawford Center
- 14 Mother's Day
- 15 Horse Camp Early Bird Registration Deadline
- 15 Deadline to submit information for the June/July Clover Line
- 16 Dog Training at Complete Canine Care Begins, 6:00pm
- 17 Summer Camp Staff Planning, 7:00pm at the Courthouse
- 17 Dog Training with Betty Kort begins, 7:00pm at the Fairgrounds
- 20 Small Animal Swap at the Fairgrounds, 7:00am to 11:00am
- 20 Junior Fair Building Moving Day! 10:00am followed by a Pot-Luck
- 21 Rural Life Sunday
- 22 4-H Leaders & Older Youth Group Meetings, 7:30 at the Courthouse
- 25 Shooting Sports Practice, **6:00pm** at the Shawano Gun Club
- 25 Visual Arts project meeting, 6:00-8:00pm, Courthouse
- 29 **MEMORIAL DAY**
- 31 Summer Camp Early Bird (and camp sponsorship) Deadline
- 31 Goat Key Committee, 6:30pm at the Courthouse



June is Dairy Month!

- 6 4-H Executive Board Meeting, 6:30pm at the Courthouse
- 8 Aerospace Project Meeting, Room A of the Courthouse (note date change)
- Wednesdays Dog Training with Betty Kort, 7:00pm at the Fairgrounds
- Tues/Thurs Dog Training at Complete Canine
- 18 Father's Day
- 21 Area Animal Science Day, Wood County
- 22 Visual Arts project meeting, 6:00-8:00pm, Courthouse
- 25 Brunch On The Farm – Shawano County – at Deb & Dale Mielke
- 30 End of 4-H Fiscal Year



Junior Fair Building Moving Day! May 20, 10:00am

In an effort to keep the rebuilding of the Junior Fair Building on schedule, ALL the contents need to be removed from the current building so that the work crew can work quickly and efficiently. Boats are to be out of the building by May 15 so we need older youth and adults on May 20th to help move display risers, racks and shelves over to the commercial building for safe keeping. Have wheels to make moving easier, bring them!

So why don't we make this a bit of a fun day? Moving will take place first and then, once the building is all clear, we can have a potluck in the Fan Stand with maybe some games for the younger kids and just a chance to get to meet some others from around the county. Check with your club leaders for more details and plan to come for some work, then food and fun. ☺

Hats Off To...

The Adventures In Dairyland instructors: Mary Lou & Chuck Kugel, Wittenberg FFA Students; Sheri Beilke, Diana Strassburg and Jane Schultz in Bowler; Nicolle Wussow & Bonduel FFA; * Gresham FFA; and Tigerton FFA.



All who planned and participated in the 4-H Foods Revue.

All Clothing Revue participants, especially Carli Anderson— selected as Junior Miss and Sidney Rusch and Maddie Fregien – nominated to State Fair.

Of Interest To All...

Deadline for Next Clover Line

The June and July Cloverline will be combined. If you have dates, workshops, project meetings, etc. that need to be put in, please have the information to the UWEX office by May 15th

4-H Leaders & OYG Meetings

The next 4-H Leaders and Older Youth Group meetings will be held on Monday, May 22, 7:30 pm at the Courthouse. Entry forms and the food stand lottery will be the main items of business. Through the annual lottery, clubs will have the opportunity to sign up for times to work at the food stand during the fair. Club names will be drawn to determine the order in which clubs can select times. All non-represented clubs will be assigned remaining times. So it is in your club's best interest to have at least one person attend (this does NOT have to be the General Leader!).

Need Fleece ?

The Zion Church in Shawano has a lot of fleece that they would like to see put to good use. If your club is thinking of tying fleece blankets (for hospitals, nursing homes, veterans, etc.) as a community service project, now is the time to act! Contact the 4-H office and we can give you more information.



Sunday Night Fair Dance... CONTINUES!!!

Each year at the Shawano County Fair there is a dance on Sunday night. It began as an event for dairy exhibitors and has grown to encourage ALL Junior Fair exhibitors to come, hang out, dance, snack, and just have fun. There have been bucket raffles as well for those who attend to try to win. Those items have been anything from a basket of snack items (including a staple of Sundrop) to items a member could use with their animal.

The Shawano County 4-H Older Youth Group now acts as host and will help to organize this event! They are asking for each 4-H club/FFA chapter to help out by providing one item/basket for the bucket raffle. When the youth members of the 4-H executive board were asked whether this raffle was an important part of the dance, it was a unanimous YES! For some it is THE reason they come! If key committees would like to offer something, that would be great, too. If every 4-H club or FFA chapter would provide something, we would have a GREAT assortment and it would be one less time we need to go solicit from our already generous donors.

There will be a 50/50 raffle as well.

The OYG members have decided to again donate profits to a Shawano County 4-H family who may currently be serious experiencing medical issues. So if you know of someone, please let Crystal or Terri know so they can get word to the OYG for consideration.

****And, as in the past, attending members will be asked to bring a snack to share. Just a note that last year we were pretty low on snacks. Having stood behind the snack table for a few years now, the most popular items are fresh fruit, healthier snacks and baked items. It looks like even the kids are beginning to tire of fair food by that time. ☺ But **all snacks are welcome.** We know finding time to prepare food is tough during the fair!**

So plan to come join the fun in the coliseum on Sunday night at the fair! Again, this will be open to ALL Jr. Fair exhibitors!

June Dairy Month Poster Contest

Sponsored by:
Mary Borley through Associated Bank

- 1) All posters are due to the UW-Extension office by June 2nd.
- 2) Posters **must be 14" x 22"** in size on poster board; may be either horizontal or vertical.
- 3) Divisions include:
 - Cloverbuds – grades 1 and 2
 - Junior Division – grades 3-6
 - Intermediate Division – grades 7-9
 - Senior Division – grades 10-13
- 4) Posters must have name, address, phone, grade, age, 4-H Club and County on the back.
- 5) Top two posters in Jr., Int., and Sr. division will go on to District Area Animal Science Day.



There is no specific poster theme. Members are expected to do their own artwork. Every entry receives a dairy treat coupon to be used at the 4-H food stand during the Shawano County Fair.

Wisconsin State Fair

The Wisconsin State Fair website will be updated in May and holds a lot of information regarding tickets, premium books, forms and more. Check them out at www.wistatefair.com.

If wishing to enter an animal, you can go directly to <http://wistatefair.com/competitions/junior-livestock/>. There already is much information available there.

4-H Experience

The date for the 4-H Experience has been set for **October 29**. The location will be announced after checking availability.



County Fair Processing Fees

The basic processing fee is \$2 per participant with your entries. **Those listing 51 or more entries, fee is \$5.00.** Please number your entries if you are submitting more than one page.

June Dairy Month Display Contest

Sponsored by:
Shawano County Dairy Promotions, Inc.

Please refer to complete details that were found in the March Clover Line.

4-H and FFA groups may enter a lawn display and/or a video clip to reflect a positive educational message and promotion of the dairy industry.

Lawn display:

Must be in place June 1st through 30th

Send lawn display criteria to: Mary Lou Kugel at charm5@frontiernet.net or W5924 Porter Rd, Shawano, WI 54166 **no later than June 10th to be eligible for the \$20 participation funds.**

For the **lawn display contest**, provide:

- 1) One to four pictures.
- 2) The location/address of the display.
- 3) Contact info of 4-H Leader/FFA Advisor to which funds will be sent.
- 4) Copy of thank you sent to the business.
- 5) Completed release form found at: <http://shawano.uwex.edu/4-h-youth-development/calendar-of-events/scdp-lawn-display-video-release-final/>

To qualify for **video clip contest**, provide:

- 1) Video clip uploaded to YouTube
- 2) Email YouTube link to Heidi (below)
- 3) Contact info of the 4-H Leader/FFA Advisor to which funds will be sent.
- 4) Completed release form found at:

<http://shawano.uwex.edu/4-h-youth-development/calendar-of-events/scdp-lawn-display-video-release-final/>

Send video clip criteria to: Heidi Pettis at heidi.a.zahn@gmail.com **no later than June 1st to be eligible for the \$20 participation funds.**

1st, 2nd and 3rd place cash prizes of lawn display and video clip will be named at the 4-H Experience. Judging in each category will be based on a combination of “likes” and “shares” on the Shawano County DAIRY Promotion Facebook page and results from our judges.

Flea Market Food Stand Schedule

Italics dates are the filled in rotation assignments

April 23	County Line
April 30	Wolf River
May 7	Bonduel
May 14	Horse Key Committee
May 21	Older Youth Group
May 27	Landstad
May 28	Green Valley
June 4	Tiger Tribe
June 11	Rabbit and Poultry Key Comm
June 18	4-H Leaders / Trips & Awards
June 25	County Line
July 1	Seneca Stingers
July 2	Seneca Stingers
July 9	Gresham Town & Country
July 16	Wolf River
July 23	Tiger Tribe / Angelica
July 30	Belle Plaine
Aug 6	Town Line
Aug 13	Belle Plaine??
Aug 20	Caroline Aces
Aug 26	Angelica
Aug 27	Waukechon Wildcats / Bonduel
Sept	County Fair
Sept 10	Gresham T & C / Lonesome Pine
Sept 17	Pella Eagles
Sept 24	Waukechon Wildcats



Help Needed at Brunch on the Farm Sunday, June 25th

Plans are well underway for this year's Brunch on the Farm, sponsored by the Shawano County Farm Bureau. This year we will be going to Mielke S-Curve Dairy; Dale & Deb Mielke's farm just south of Caroline, W12675 Keller Road near Marion.

The Dairy Dash and Stroll will begin at 7:30am. The worship service will begin at 8:00, followed by breakfast being served from 9:00am to 1:00pm.

Breakfast will feature scrambled eggs with ham, porkies, hash browns, cinnamon bread, cottage cheese, pickles, cheese samples, milk and juice. For dessert—ice cream with strawberries or maple syrup. All this for \$7.00 for ages 13 to adult, children 5-12 \$4.00 and 4 years and under eat free. All tickets will be sold at the door.

Activities included this year are: wagon tours of the dairy pulled by antique tractors, live music, a petting zoo, mechanical milking cow, children's games with prizes, a pedal tractor pull, "barrel train" rides, bounce house, the 2nd annual Kid's Dairy Bar Bake-Off (starts at 10 am) and other fun and educational activities.

Like "Shawano County Farm Bureau" on Facebook and visit often for more information.

We are in need of help: If you would like to make grilled cheese sandwiches or help with the Pedal tractor pull, help on the serving lines, take a turn at washing dishes, we have a job for you. Please **contact Lindsay Ard** by email at ard54107@yahoo.com or call 715-853-9012. For faster sign in, we ask for a list of volunteers from groups.

There are two shifts set for the day:

7:30am to 10:30am OR 10am to close @ 1pm
Please do not offer to help if you cannot stay for the entire shift.

Food Stand Reminders

When your club works the flea market....

- 1) Go to the UWEX office mid-week and pick up the key and instructions. Please take the time to read these instructions before Sunday.
- 2) The general instructions also include a check list for your closing shift. Following the cleaning check list ensures you will not have additional charges for manager time cleaning after you leave.
- 3) Your club needs to provide start-up money (typically \$400). You'll need to go to the bank to do this before Sunday opening.
- 4) When you leave the stand, leave the key and all receipts there. Take all the money along with you and deposit it into your club treasury.
- 5) Call the UWEX office on Monday and tell them the amount of money you ended with, after you took out the start-up money.
- 6) After expenses are calculated, you will be notified how much you owe. Then, mail a check to the UWEX office within 2 weeks.

Youth News & Happenings

4-H Summer Camp

July 24-28

Can you believe it? Summer Camp is just around the corner! Again this year we will be camping at Camp Susan, located just north of Antigo. All interested youth, currently 2nd – 7th grade are invited. Non 4-H friends are also welcome. A bus will transport campers.



Early Bird Registrations – by May 31st

\$90 for members, \$100 for non-members

Regular Registrations – after May 31st

\$100 for members, \$110 for non-members

There will be swimming, hiking, and other great outdoor activities planned! Registrations accepted until camp is full. Camp fees cover lodging, busing, meals, craft/canteen, and other miscellaneous expenses. Non-members fee also includes special insurance.

All 5th graders will have a day hike learning various camping & hiking skills and making their own lunch.

The 6th & 7th graders will have an optional campout which will be much more adventurous!

This campout will leave camp to hike to their campsite, make their shelter, supper, learn more survival skills on the trail, sleep out and make breakfast on the trail before returning to camp! **If you are a 6th or 7th grader and would like to participate in this campout, please indicate this on your registration so we can plan accordingly. You will not be able to go if you did not sign up.**

Horseback riding is also an option for 6th & 7th graders only for an additional \$20.

Camp registrations are located in last month's Clover Line, at the UWEX office, and on our website. (<http://shawano.uwex.edu/4-h-youth-development/current-registrations/>) Sending in registrations early gives our team of counselors and staff more time to plan. Please send along a check for the appropriate amount made payable to: Shawano County 4-H Leaders, Inc.



Camp Sponsorships

If your family is currently experiencing financial difficulties such as job loss, high medical bills, decreased income, etc., sponsorships are available to help with the cost. Those who would like assistance with 4-H camp may receive a \$50 sponsorship. There is an application available either from the UWEX office or on our website (<http://shawano.uwex.edu/4-h-youth-development/scholarships/>). To be eligible to receive a sponsorship, parent and child will be required to work in the 4-H Food Stand.

Scholarship Available

4-H Older Youth Group awards a \$200 scholarship to one active OYG member, for technical college or university study. This focuses on 4-H involvement, leadership and community involvement. Deadline is May 22. Contact the UWEX office.

State Fair Needs Quality Exhibits

Last year's county fair exhibits can be considered for display at this year's State Fair. We're looking for winning entries that received a state fair nomination (the purple slips, not necessarily merit winners). Items will be evaluated by a judge and will receive a participation ribbon. Top entries at the State Fair are also eligible for Merits awards.



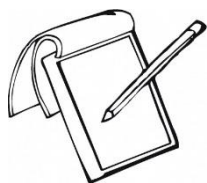
If you would like to have your item considered (please consider how fragile your item will be throughout shipping), send an e-mail to Terri at terri.brunner@co.shawano.wi.us by **May 30** confirmation will be sent to you. (Or call 715-526-6136)

Include your: Name, Phone, Age & Grade along with a brief description of the item (i.e. green knitted socks) and the project area you entered it under in last year's fair (aerospace, clothing, etc.).

Space is limited so we accept on a first come first serve basis. Then, bring the item(s) into the UWEX office no later than **July 17**. For more information, contact Terri at the UWEX office.

TAKE NOTE!

Secretary Minutes / Reporter's Report



One of the requirements of these club officers is to send a copy of your meeting minutes/notes to the UWEX office. By reading these, we can see what great things everybody is up to.

Officers, you can do this in a variety of ways:

- 1) Mail a copy to us.
- 2) E-mail them to:
Terri at terri.brunner@co.shawano.wi.us
- 3) Fax them in to 715-526-4875.

Only those secretaries and reporters who send in all of their reports are eligible to compete for a county secretary or reporter award.



Wisconsin Towns Association

\$7000 to high school seniors will be awarded based on the essay question: *"A federal republic form of government: What is it? Why does it work? Do we still have one? Why are town governments critical to its success?"* Deadline - May 30th. Applications at

<http://wisctowns.com/home/scholarship-program>

Shawano County 4-H Website

Check it out at: <http://shawano.uwex.edu/4h> There are MANY different forms & registrations available: camp registrations, record book forms, award applications and The Clover Line newsletter. Many of these can be downloaded and you can type your info right in. If you can't find something, try using the "search" box. If you still can't find it, let us know. If you are looking for it, others probably are too!

Family, Home & Health

Cake Decorating Project Members

Keep practicing on those cake designs! Hopefully you are well on your way through your project year. If you still have questions regarding frosting consistency, decorating tips, what lot number your fair entry should be in, etc., Jeanette Pitt, our cake decorating superintendent, is a valuable resource available to answer your questions. Call Jeanette at 715-758-8576.

Arts and Communications

May Art Meeting

Visual Arts members will meet on Thursday, May 25th, 6:00 to 8:00pm at the courthouse. Members will be doing Copper Enameling. Please bring \$1.00 to cover the cost of supplies. Call Jeanette at 715-758-8576 or Marcie at 524-4652 with any questions.

Courthouse - Room 101
311 N Main Street
Shawano, WI 54166
Phone 715-526-6136
FAX 715-526-4875
711 (Wisconsin Relay)
<http://shawano.uwex.edu/4h/>



Crystal Lepscier, Interim 4-H Youth Development Agent
crystal.lepscier@co.shawano.wi.us

Terri Brunner, 4-H Educator
terri.brunner@co.shawano.wi.us

Charlotte Schwartz, 4-H Office Assistant
charlotte.schwartz@co.shawano.wi.us

An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and ADA requirements.

Mechanical Science

Aerospace Meeting – date change

Aerospace members are encouraged to attend project meetings on Thursday, May 11th and Thursday, June 8th. **Note this is a date change from the previous first Monday of the month.** Meet at the courthouse at 6:00pm.

Attend a meeting and receive your free Rocket Starter Kit! Members will also discuss if/when to hold the rocket launch.

Call or email Christopher Onesti with questions at 715-851-5391 or cronesti@gmail.com

Natural Resources & Environmental Education

Conservation Camps

WI Land & Water Youth Conservation Camp

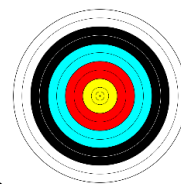
Who: for youth entering 9-12th grade in the Fall
When: June 20-24 at **North Lakeland Discovery Center** in Manitowish Waters (Vilas County)
Cost: Registration is \$250. Deadline is May 31.
\$100 Scholarships are available at the Shawano County Land Conservation Division.
Call (715) 526- 4632 or email scott.frank@co.shawano.wi.us



Sand Lake Conservation Camp

Who: 6, 7 & 8 graders
When: June 21-23 at Camp Bird in Crivitz
Cost: \$100 early bird by May 18, then \$150
Scholarships are available. More information at 715-732-7784 or visit www.marinettecounty.com
If you want to learn more about wildlife, forestry, fisheries, water quality, canoeing and so much more, this camp is for YOU!

Shawano All-Star Shoot May 12th and 13th



Everyone enrolled in the Shooting Sports project is encouraged to sign up for this Shootout. It is a fun event with participants coming from all around the state. There are a variety of events to participate in including BB Gun and Air Rifle, Archery spot and 2-D targets, and Wildlife. Registration forms can be found on at <http://fyi.uwex.edu/wi4hshootingsports> Click on “Competitive Events”.

Shooting Sports Calendar

May 4

All-Star Shoot planning meeting, 7:00pm
at Hillcrest Elementary - everyone is welcome

May 11

Set-Up for the All- Star Shoot,
5:00pm at the Crawford Center

May 12th and 13th

Shawano All-Star Shoot Out, Crawford Center

May 25th 6:00 PM

Shotgun, .22 Practice at Shawano Gun Club

June 15 6:00PM

Practice at Red River Archery

Attention All Cloverbuds

At the All Star Shootout, there will be a Cloverbud Wildlife Quiz. This is open to ALL 4-H Cloverbuds, not just those active in Shooting Sports. Bring your Cloverbud for lots of informative fun with this hands-on, walk through quiz. All Cloverbuds who complete the quiz will receive a special prize.

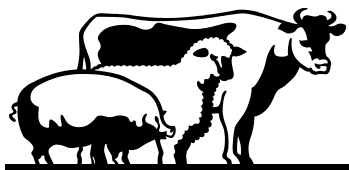
Animal Science

Dog Project Members

All dog exhibits must be the result of regular 4-H work in the current year, including 75% attendance at training meetings (once per week). Waivers and proof of vaccinations must be in before you start training. **(NEW in 2017: please bring a copy of vaccination papers that can be kept on file!)** You must notify the trainer which group you are planning to train the majority of time with by June 1st. If you do train with the other group, you will need to have a form signed to take to your primary trainer.

Terry Bruno and Diana Whealon are training at Complete Canine Care Center on County Trunk B. They will begin training on Tuesdays, May 16 & 23, **6:00pm**, then each Tuesday **and** Thursday in June but NOT June 13 or 15. They will have more updates once training begins- check with them for details. If you have questions contact Terry at 526-2086 or Diana at 524-2838.

Starting May 17 and continuing through August, Betty Kort will train each Wednesday at 7:00pm at the Fairgrounds. If you have questions, contact Betty at 715-853-3019.



WI Livestock Breeders Assoc. Events

- * Spring Preview Show – Saturday, June 3 at the Jefferson County Fairgrounds, Jefferson, WI. Entries must be postmarked by May 1st.
- * Junior Livestock Show Camp – June 10 – 11th, at Wisconsin State Fair Park in West Allis, WI. Registration deadline is May 15.

Detailed info and applications found at www.wisconsinlivestockbreeders.com

Livestock Members and Parents Reinstating THREE (3) Credit Requirement

A number of important jobs need to be completed during the County Fair to get ready for the Beef, Sheep and Swine Shows and Market Animal Sale. To get this work done, 4-H Clubs and FFA Chapters having Livestock Project members are assigned to various tasks to be completed each day. A “Fair Work Schedule” will be listed on or near page 5 the Shawano County Fair Junior Fair Handbook (the “little blue book”) that each of you will receive with the August 4-H Clover Line Newsletter.

Like last year, returning members: ***one of your three meeting credits for 2018 must be earned by working your assigned duties at this year’s Shawano County Fair*** to sell in the fair livestock auction.

The Livestock Key Committee will have signup sheets at the fair to record who is helping and who is not. Make sure you SIGN IN immediately after helping with your assigned duties.

Also note: currently there are no scheduled opportunities remaining before the county fair, to earn your additional credits. If you still need a credit, check your gold “Earning 2017 Livestock Credits” for additional ways to earn your required credits.

Shawano County Livestock Scholarship

All beef, sheep, & pork project members continuing your education at a college or tech. and involved through 4-H, FFA, or recognized breed organizations are eligible to apply. **Deadline July 1st.** Scholarships awarded according to member contributions to club and county programs, quality of application, community service, etc. Contact the UWEX office for an application or online at: <http://shawano.uwex.edu/4-h-youth-development/scholarships/>

Poultry and Rabbit Members



Poultry members, remember to get flock status paperwork with all new purchases of poultry except pigeons. This could be a WI flock status certificate, WI

Associate flock certificate, NPIP certificate, or an individual tested form. A tested flock application form is not acceptable to the state.

Poultry flock blood testing will begin in May. Please contact Betty at rabbit.poultry@yahoo.com or 715-853-6114 to make arrangements or if you have questions.

Upcoming opportunities to earn your **required meeting credit** will be the Fun Show, July 15th or "Getting Ready for the Fair" meeting, Aug 8th. Individual blood testing and rabbit tattooing will be offered before the fun shows, starting at 7am. Fun show will start at approx. 9am. No flock testing on this day please. This is for members who have only a few birds that need testing. Most people should have had flock testing done before this at your house. Please contact one of the testers as soon as weather permits.



Other area swap dates are:

May 6	Abrams
May 13	Seymour
June 3	Peshtigo
Oct 7	Manitowoc

*Ask questions when buying from swaps. Know what you are getting. **BUYER BEWARE!**

Poultry Biosecurity

Please keep current with the restrictions as they continue to be updated and always be cautious when obtaining new stock. For more information: <http://datcp.wi.gov/> or www.aphis.usda.gov or www.uspoultry.org or <http://datcp.wi.gov/news/Index.aspx?Id=1276>

Small Animal Market Exhibitors

Be sure to keep track of your project expenses throughout the year. This information needs to be recorded on a "Project Market Sheet" and turned in on fair entry day.

Rabbit & Poultry Fundraiser

ALL Rabbit and Poultry project members are reminded that **YOU ARE NEEDED** to help at the Flea Market Food Stand on June 11th. Contact your project leader to sign up for a shift that works for you. Your help is appreciated.

The Shawano County **SMALL ANIMAL SWAP**

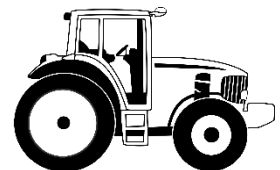
is Saturday, May 20st, at the Fairgrounds in Shawano, held from 7:00am to 11:00am. Please consider volunteering. We could use your help with the refreshment stand, the raffle, and clean up after 11am. **Even help with partial shifts would be appreciated.**

This could be a source for **purchasing animals for the fair**, but please ask the buyers questions so you know you are buying **quality animals**. **BUYER BEWARE!**

There is a \$1.00 general admission fee per person. Sellers (\$3.00 fee) should reserve a space with Lori Wendorff at 715-851-1978. (\$5 for a table).

All current state health rules will be enforced.

Tractor Safety



NWTC is offering the Tractor Safety Class in Shawano the week of June 19th. Classes are held 9:00am to 3:00pm each weekday – except Wednesday. Call NWTC in Shawano at 524-2418 to register. Cost is approximately \$84.

Dairy Cattle Judging Practices

Bring a clipboard along with the materials that were provided by your dairy coaches.

May 7th, 1:00pm
at Tauchen Harmony Valley

May 14th, 1:00pm
at Synergy Dairy

May 21st
Meet at 11:00am at the Pete & Brenda Bricco farm for judging practice. The group will then have a fun lunch followed by additional judging practice at Lynn & Sara Harbaugh at 1:00

May 28th, 1:00
at Jason & Lindsay Ard Farm



State Fair Animal Exhibitors

All 4-H, FFA and Jr. Breed Association members who wish to exhibit MEAT ANIMALS (beef, sheep, swine, poultry, rabbits, goats, etc.) at the State Fair, are reminded that they are responsible for submitting their own entry fees and forms directly to the state fair office. The UWEX office can no longer do this for you. If you need help completing the process, contact Terri at UWEX.

Livestock Key Committee

The next Livestock Key Committee Meeting will be held on Wednesday evening, July 12, 7:30 pm at the courthouse. All Livestock Project Leaders, older youth and parents are encouraged to attend and learn about all the behind-the-scenes work that goes into making the County Fair Beef, Sheep and Swine Shows and Market Animal Sale a big success each year! Youth who attend this meeting WITH parent or guardian will also receive one Livestock Meeting Credit.

Volunteer of the Year & Hall Of Fame Award Nominations!!!

The Executive Board is asking all 4-H members and leaders to nominate individuals who have been making an outstanding contribution to 4-H, on the club & county levels. The criteria?

Volunteer of the Year:

- A. Currently actively involved in making a difference in the 4-H program.
- B. Has been a leader for 5 years or less (this is a recommended time-but not strict. If you have someone in mind that has been a leader longer please submit.)
- C. Examples: new general leaders, someone who has started something new, or greatly improved an existing area, in your clubs. Also think about those you might see involved in a county key committee.

Hall of Fame:

- A. Individuals who made a significant contribution to the 4-H through years of dedication to our youth.
- B. Leaders who have really had an impact on the members of our county, not solely within their club, by their passion for our programs & kids.
- C. Suggestion of minimum of 20 years of service
- D. can be given to past or current leaders while still living or posthumously.

To nominate someone, submit volunteer's name with a brief description of what they've done, years of involvement, clubs, projects or areas they were involved in and, especially for the Hall of Fame award, contributions to 4-H on the county level. Nominations can be sent to the UWEX office. Or send an e-mail to terri.brunner@co.shawano.wi.us Submissions are **due Aug 1**. Executive Board will make the final selection.

Shawano County



Fair Book is a 4-year Edition

Our **2014-17 Fair book** is a 4-year edition. For your convenience, the entire Fair book can also be found at www.shawanocountyfair.net including all information you need to complete your entry as well as instructions to complete your entry online if you prefer! These instructions are found inside the fair book as well.