

- \$35 in Advance
- \$45 after registration deadline and walk-ins (at the door)
- Meal included
- Make check payable to: **BCT** (Brown County Treasurer) or **cash** only
- NO Credit/Debit Cards

**For Registration Information:**  
**Email:** Laehn\_jm@co.brown.wi.us  
**Fax:** 920-391-4617  
 Brown County UW-Extension,  
 Attn: Joan,  
 210 Museum Place,  
 Green Bay, WI 54303



Office use: Date received: \_\_\_\_\_; Payment Enclosed: Check  # \_\_\_\_\_; Cash  No Payment ; Initials \_\_\_\_\_



**Brown County UW-Extension**  
**210 Museum Place**  
**Green Bay, WI 54303**

University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and American with Disabilities (ADA) requirements. Contact Kevin Erb at 920-391-4652 for more information on this program.

# 2018 Annual CAFO Update



## Monday, February 5, 2018

### Green Bay

8:00 am - 11:45 am

**Tundra Lodge Conference Center**  
**865 Lombardi Avenue**

\*\*\*\*\*

### New London

12:00 pm - 3:45 pm

**Crystal Falls Banquet**  
**1500 Handschke Dr.**

Registration deadline January 29, 2018

## Tuesday, February 6, 2018

### Manitowoc

8:00 am - 11:45 am

**Silver Valley Banquet**  
**1222 S. Alverno Road**

\*\*\*\*\*

### Fond du Lac

12:00 pm - 3:45 pm

**UW Fond du Lac**  
**400 University Dr.**

Registration deadline January 29, 2018



An update meeting for WPEDES permitted CAFO owners & managers, nutrient management plan writers, and engineers.

### Breakfast/Morning Session

Registration opens 7:00 am

Buffet line opens 7:25 am

#### Welcome

8:00 am

#### **DBA Settlement and Implication for Permit Holders**

Tom Bauman, DNR CAFO Program

8:40 am

#### **Spill Response - Roles and Responsibilities** DNR Regional Staff

9:00 am

#### **NMP Update – Manure Hauling Audit Review & Manure Distribution**

Aaron O'Rourke, DNR Nutrient Management Specialist

9:40 am

#### **Break**

9:50 am

#### **Submission of forms/reports via Sharepoint - review the process**

Claire Freix, DNR Intake Specialist

10:20 am

#### **180-Day Storage Calculations Review** DNR Engineer

10:45 am

#### **DNR panel**

11:05 am

#### **Human Resource Management** (Green Bay)

Liz Binversie, UWEX

#### **Have We Made Progress Protecting the Environment as Agriculture Grows?** (Manitowoc)

Scott Gunderson UWEX and Jerry Halvorson, LWCD

11:50 am

#### **Adjourn**

### Lunch/Afternoon Session

Registration opens 11:00 am

Buffet line opens 11:25 am

#### Welcome

12:00 pm

#### **Automated Calf feeding ICPA Data** (New London); Greg Blonde, UWEX

#### **Have We Made Progress Protecting the Environment as Agriculture Grows?** (Fond du Lac)

Tina Kohlman, UWEX

12:30 pm

#### **DBA Settlement and Implication for Permit Holders**

Tom Bauman, DNR CAFO Program

1:10 pm

#### **Spill Response -- Roles and Responsibilities** DNR Regional Staff

1:30 pm

#### **NMP Update – Manure Hauling Audit Review & Manure Distribution**

Aaron O'Rourke, DNR Nutrient Management Specialist

2:10 pm

#### **Break**

2:20 pm

#### **Submission of forms/reports via Sharepoint - review the process**

Claire Freix, DNR Intake Specialist

2:50 pm

#### **180-Day Storage Calculations Review** DNR Engineer

3:15 pm

#### **DNR Panel**

3:45 pm

#### **Adjourn**

cut-----

To register please use one of the following:

**Mail:** Brown County UW-Extension, Attn: Joan, 210 Museum Place, Green Bay, WI 54303

**Fax:** 920-391-4617 or **Email:** [Laehn\\_im@co.brown.wi.us](mailto:Laehn_im@co.brown.wi.us)

Name of Attendee(s) \_\_\_\_\_

Firm/Farm Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Check location attending: February 5, 2018 -  Green Bay (AM session)  New London (PM session)

February 6, 2018 -  Manitowoc (AM session)  Fond du Lac (PM session)

Before January 29th: Number of people \_\_\_\_\_ x \$35.00 = \$ \_\_\_\_\_

**After January 29th:** Number of people \_\_\_\_\_ x \$45.00 = \$ \_\_\_\_\_

Topic(s) you would like covered in this meeting - please write in: \_\_\_\_\_