



**Shawano County UWEX**  
311 North Main Street  
Shawano, WI 54166  
(715) 526-6136

**Website:**

<http://shawano.uwex.edu>

**Like us on Facebook at:**

[uwex.shawano.ag](http://uwex.shawano.ag)

**Hours:**

**Monday - Friday**  
**8:00 am - 4:30 pm**

**IN THIS ISSUE:**

Forage Crop Production Clinic/  
Shawano Forage Council  
Annual Meeting  
CAFO Updates  
Pest Management Meetings  
Goat Production Clinic  
Soybean Production Clinic  
Outagamie Forage Council  
Meeting  
Hop Production for the WI  
Craft Brew Industry  
Producer Safety Alliance  
Grower Training  
Wisconsin Cover Crop  
Conference  
Cattle Feeders Clinic  
Heart of the Farm  
Shawano County Outstanding  
Young Farmer and Friends  
of Agriculture Awards  
Banquet



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and ADA requirements

# *Shawano Ag Newsletter*

**University of Wisconsin Cooperative Extension**

February 2018

**Greetings!**

As many of you heard, my last day with Shawano County UW-Extension was January 31, 2018. I started my new position with UW-Madison as a Senior Outreach Specialist with the Nutrient and Pest Management Program in northeast Wisconsin on February 1st.

In my new role, I will be conducting soil fertility and soil health research, teaching nutrient management and SNAP+ courses, giving presentations, and working with farmer-led watershed and demonstration farm initiatives primarily in Brown, Calumet, Door, Kewaunee, Manitowoc, Marinette, Menominee, Oconto, Outagamie, Shawano, Waupaca, and Winnebago Counties. My new office will be based out of my home, so my family will not be moving out of the area. My contact information will change, as I am switching UW organizations. Currently, I have my new email ([jjpatton2@wisc.edu](mailto:jjpatton2@wisc.edu)), but not my new phone number.

Moving forward, Shawano County has requested to refill the Extension Agriculture Agent position. The exact timeline for filling the position is not known at this time. You are still able to call the Shawano County Office with questions and requests (715-526-6136), and the office will redirect your question to another Extension Educator with the appropriate specialty area.

The Shawano County Office staff will continue to update the Shawano County UWEX Agriculture Facebook page and Twitter feed and the general county UW-Extension webpage with upcoming agriculture education events and opportunities. I encourage you to visit these sites throughout the spring, as new educational events for March and early April are still being organized and will be posted soon.

It has been a pleasure working with you since first moving to Shawano County in July 2013. Although this is goodbye, I am sure you'll see me around—at Brunch on the Farm, the Shawano County Fair, or in a soil pit somewhere!

Thank you again for the opportunity to serve you and the Shawano County agriculture community. It has truly been a pleasure getting to know you and your farms!

Jamie

## **2018 Shawano County Forage Council Scholarship**

1-\$1000 scholarship

Scholarship requirements and application can be found at

<https://goo.gl/forms/iKfaj08dCBWVQuTN2>

**Application Deadline—March 15, 2018**

# Shawano County Forage Production Clinic

## Forage Production Clinic

**February 15, 2018**

**10:30 am to 2:30 pm**

### **The Main Event**

206 Lemke St, Cecil, WI

Shawano County Forage Council  
will pay the first year of local  
membership for all NEW  
members, regardless of county of  
residence, who attend the  
meeting!

### **Presentations**

#### **Potential for Growing and Feeding Forage Sorghum in Wisconsin**

~ Matt Akins, Dairy Heifer Management Specialist, Univ of Wisconsin—Extension

Matt will discuss his research on growing photoperiod sensitive and non-photoperiod sensitive forage sorghum in northern Wisconsin—the agronomics, feed value, and use in the dairy ration.

#### **Interseeding alfalfa and corn silage: 7+ years of experience in WI**

~ William Osterholz, University of Wisconsin—Madison

William will discuss his team's research on interseeding alfalfa with corn silage, reducing potential competition between crops, and the impacts on total forage yield.

#### **Storing Your Forages – What Are the Real Costs Involved?**

~ Kevin Jarek, Outagamie UW-Extension Crops, Soils, and Horticulture Agent

Kevin will share the costs associated with various forage storage systems, including structural, management, and shrinkage losses.

### **Shawano County Forage Council** (starting approximately 1:45 pm)

#### **Seed Auction**

#### **Annual Meeting**



### **Advance Registration Required by February 9th**

**Make checks payable to:** Shawano County Forage Council

**Return to:** Shawano County UWEX, 311 North Main Street, Shawano, WI 54166

#### **Registration & Membership Options:**

\_\_\_ Midwest Forage Assoc & Shawano Co Forage Council Membership + Lunch @ \$65

\_\_\_ Shawano County Forage Council Membership + Lunch @ \$35

\_\_\_ Lunch only @ \$15

**\*\* \_\_\_ Lunch and NEW Shawano County Forage Council Membership @ \$15\*\***

Name(s) \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

- \$35 *in Advance*
- \$45 after registration deadline and walk-ins (at the door)
- Meal included
- Make check payable to: **BCT** (Brown County Treasurer) or cash only
- NO Credit/Debit Cards

**For Registration Information:**  
**Email:** Laehn\_jm@co.brown.wi.us  
**Fax:** 920-391-4617  
 Brown County UW-Extension,  
 Attn: Joan,  
 210 Museum Place,  
 Green Bay, WI 54303



Office use: Date received: \_\_\_\_\_; Payment Enclosed: Check ☐ # \_\_\_\_\_; Cash ☐ No Payment ☐; Initials \_\_\_\_\_



**Brown County UW-Extension**  
**210 Museum Place**  
**Green Bay, WI 54303**

University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and American with Disabilities (ADA) requirements. Contact Kevin Erb at 920-391-4652 for more information on this program.

# 2018 Annual CAFO Update



**Monday, February 5, 2018**

**Green Bay**

**8:00 am - 11:45 am**

**Tundra Lodge Conference Center**  
**865 Lombardi Avenue**

\*\*\*\*\*

**New London**

**12:00 pm - 3:45 pm**

**Crystal Falls Banquet**  
**1500 Handschke Dr.**

Registration deadline January 29, 2018

**Tuesday, February 6, 2018**

**Manitowoc**

**8:00 am - 11:45 am**

**Silver Valley Banquet**  
**1222 S. Alverno Road**

\*\*\*\*\*

**Fond du Lac**

**12:00 pm - 3:45 pm**

**UW Fond du Lac**  
**400 University Dr.**

Registration deadline January 29, 2018

An update meeting for WPEDES permitted CAFO owners & managers, nutrient management plan writers, and engineers.

### Breakfast/Morning Session

Registration opens 7:00 am

Buffet line opens 7:25 am

#### Welcome

8:00 am

#### DNR Update

Tom Bauman, DNR CAFO Program

8:40 am

#### Spill Response - Roles and Responsibilities

DNR Regional Staff

9:00 am

#### NMP Update – Manure Hauling Audit Review & Manure Distribution

Aaron O'Rourke, DNR Nutrient Management Specialist

9:40 am

#### Break

9:50 am

#### Submission of forms/reports via Sharepoint - review the process

Claire Freix, DNR Intake Specialist

10:20 am

#### 180-Day Storage Calculations Review

DNR Engineer

10:45 am

#### DNR panel

11:05 am

#### Human Resource Management (Green Bay)

Liz Binversie, UWEX

#### Have We Made Progress Protecting the Environment as Agriculture Grows? (Manitowoc)

Scott Gunderson UWEX and Jerry Halverson, SWCD

11:50 am

#### Adjourn

### Lunch/Afternoon Session

Registration opens 11:00 am

Buffet line opens 11:25 am

#### Welcome

12:00 pm

#### Automated Calf feeding ICPA Data

(New London); Greg Blonde, UWEX

#### Have We Made Progress Protecting the Environment as Agriculture Grows? (Fond du Lac)

Tina Kohlman, UWEX

12:30 pm

#### DNR Update

Tom Bauman, DNR CAFO Program

1:10 pm

#### Spill Response -- Roles and Responsibilities

DNR Regional Staff

1:30 pm

#### NMP Update – Manure Hauling Audit Review & Manure Distribution

Aaron O'Rourke, DNR Nutrient Management Specialist

2:10 pm

#### Break

2:20 pm

#### Submission of forms/reports via Sharepoint - review the process

Claire Freix, DNR Intake Specialist

2:50 pm

#### 180-Day Storage Calculations Review

DNR Engineer

3:15 pm

#### DNR Panel

3:45 pm

#### Adjourn

cut

To register please use one of the following:

**Mail:** Brown County UW-Extension, Attn: Joan, 210 Museum Place, Green Bay, WI 54303

**Fax:** 920-391-4617 or **Email:** [Laehn\\_im@co.brown.wi.us](mailto:Laehn_im@co.brown.wi.us)

Name of Attendee(s) \_\_\_\_\_

Firm/Farm Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Check location attending: February 5, 2018 - ☐ **Green Bay** (AM session) ☐ **New London** (PM session)

February 6, 2018 - ☐ **Manitowoc** (AM session) ☐ **Fond du Lac** (PM session)

Before January 29th: Number of people \_\_\_\_\_ x \$35.00 = \$ \_\_\_\_\_

**After January 29th:** Number of people \_\_\_\_\_ x \$45.00 = \$ \_\_\_\_\_

Topic(s) you would like covered in this meeting - please write in: \_\_\_\_\_



**UW-EXTENSION**

# **Pest Management Meetings**

**Door County Government Center  
421 Nebraska St, Sturgeon Bay  
9:00 AM - 11:00 AM**

## **FEBRUARY 6 - INSECTS**

**Insect pest identification using mounted specimens, Scouting and IPM tools**

Bryan Jensen, UW-Extension Field Crop Entomology Specialist

Annie Deutsch, UW-Extension Door County Agriculture Agent

## **FEBRUARY 20 - WEEDS**

**Herbicide resistance management, Dicamba updates, Hands-on weed ID**

Dan Heider, IPM Outreach Specialist, UW Dept. of Weed Science (webinar)

Nathen Nysse, Tilth Agronomy

## **MARCH 6 - SOIL AND DISEASES**

**Soil health and IPM, White mold, Local field crop disease reports**

Jamie Patton, Senior Outreach Specialist, UW NPM Program

Zach Sutter and Hayley Doell, Rio Creek Feed Mill

**Free Registration – CCA Credits applied for**

**Please RSVP for each program, 920-746-2260, [adeutsch@co.door.wi.us](mailto:adeutsch@co.door.wi.us)**

Coffee and breakfast bakery sponsored by:



# Goat Production Clinic



**Saturday, February 17, 2018**  
**10 am to 3 pm**

**Gillett Library Community Center**  
(formerly BMO Harris Bank)  
**200 East Main Street, Gillett**

Morning Session - 10 am to 12 pm

## **Nutrition Basics for the Dairy Goat Herd**

~Dwayne Splan – Owner, Splan Nutrition Consulting, LLC

## **Look into My Eyes – FAMACHA Training for Sheep and Goat Producers**

~ Gene Schriefer – Agriculture Extension Educator, Iowa Co UWEX

Concurrent Afternoon Sessions - 1 pm to 3 pm – Choose ONE

## **Improving Breeding and Kidding**

~ Dr. Vicky Lauer – Professional Services Veterinarian, Animart, LLC

## **Grazing Strategies and Pasture Management**

~ Scott Reuss – Agriculture Extension Educator, Marinette Co UWEX

**\$30 registration fee includes lunch and handouts**

**\*\*Registration waived for 4-H and FFA members showing goats or sheep in local fairs\*\***

Contact Oconto UWEX at (920) 834-6845 to preregister by February 14th

**ALL attendees should preregister with Oconto County UWEX (920) 843-6845 by February 14th**

**Make checks payable to: UW-Extension**

**Return to: Oconto County UWEX, 301 Washington Street, Oconto, WI 54153-1699**

Name(s) \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Number of attendees \_\_\_\_\_ x \$30 = \$ \_\_\_\_\_

***UW***  
***Extension***  
University of Wisconsin-Extension

An EEO/ AA employer, University of Wisconsin - Extension provides equal opportunities in employment & programming, including Title VI, Title IX and the Americans with Disabilities (ADA) requirements.



The background of the poster is a collage. The top half features a green field of soybean plants. The bottom half features a close-up of yellow soybean seeds. The text is overlaid on these images.

# **Soybean Production Clinic**

**Tuesday, February 20, 2018**  
**10 am to 2 pm**

(9:30 Registration and Refreshments)

**Doc's Harley-Davidson – Hog Barn**  
(behind Doc's Harley Davidson)  
**W2709 WI-29, Bonduel**

## **Unravelling the influence of mgmt practices on soybean yields**

~ Shawn Conley – UW-Extension Soybean and Small Grains Specialist

## **Integrated approaches in white mold management**

~ Damon Smith – UW-Extension Field Crops Pathologist

## **Current state of herbicide resistance in Wisconsin - Tips on waterhemp management**

~ Rodrigo Werle – UW-Extension Cropping Systems Weed Specialist

## **Market outlook 2018 – will we make or take a price?**

~ Brian Rydlund – Market Analyst, CHS Hedging

**\$30 registration fee includes lunch and handouts**

**Preregistration with Shawano County UWEX requested by February 14th**

**Make checks payable to: UW-Extension**

**Return to: Shawano County UWEX, 311 North Main Street, Shawano, WI 54166**

Name(s) \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Number of attendees \_\_\_\_\_ x \$30 = \$ \_\_\_\_\_

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**Outagamie Forage Council and Midwest Forage Association  
2018 Annual Meeting & Educational Program  
Thursday, February 22, 2018  
Doxbee's, N6744 County Rd. C, Seymour, WI 54165**



- 9:30 A.M. Registration**
- 10:00 A.M. Welcome-President Tom Rose & MFA Local Council Director-Chelsea Russell**
- 10:10 A.M. Is pH Killing Yields in Outagamie County Alfalfa Fields?**  
*Jamie Patton, Nutrient and Pest Management, Senior Outreach Specialist, UW-Madison*
- 11:00 A.M. What Did the Second Year of Low Lignin Alfalfa Plots Reveal About Quality?**  
**What We Learned from Three Years of Alfalfa Seeding Rate Badger Plot Surveys**  
*Kevin Jarek, Crops, Soils, & Horticulture Agent, UW-Extension, Outagamie County*
- 11:50 A.M. Outagamie Forage Council Youth Scholarship Presentation**
- 12:00 P.M. Lunch**
- 12:30 P.M. Addressing the Challenges Facing Agriculture – What to Expect Moving Forward**  
*Rob Richard, Senior Director of Governmental Relations, WI Farm Bureau Federation*
- 1:30 P.M. 2017 Outagamie Forage Council Activities - Year in Review**  
**Annual Business Meeting & MFA Awards / Adjourn**
- 1:45 P.M. Auction Fundraiser w/ refreshments...**
- 3:30 P.M. Directors' Reorganization Meeting**  
*2018 Outagamie County Forage Council Executive Board*



**2018 Outagamie County Forage Council Registration Form**

Name \_\_\_\_\_ Phone Number \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip: \_\_\_\_\_

E-mail address \_\_\_\_\_

**Registration & Membership Payment Choices-Please Read Carefully**

___ Midwest Forage Assn. & Outagamie County Forage Council Membership & Lunch	@ \$60.00=	_____
___ Outagamie County Forage Council Membership & Lunch	@ \$30.00=	_____
___ Midwest Forage Assn. & Outagamie County Forage Council Membership (Not Attending)	@ \$45.00=	_____
___ Outagamie County Forage Council Membership (Not Attending)	@ \$15.00=	_____
___ MFA members who renewed in December (\$45 already paid to MFA) only need to buy lunch	@ \$15.00=	_____
<b>TOTAL ENCLOSED – PAYABLE TO OUTAGAMIE FORAGE COUNCIL</b>		<b>\$ _____</b>

**PLEASE RETURN BY: MONDAY, FEB. 19, 2018 TO: UW-Extension – Forage Council**  
**3365 W Brewster Street**  
**Appleton, WI 54914**



## On the Web at:

<http://buffalo.uwex.edu/agriculture/barley-and-hops/>

Please be responsible.

There are many options for lodging in the Eau Claire area. Check downtown Eau Claire for hotel locations near the Lazy Monk Brewery.



We reserve the right to ask any participant attending the program for age verification .

## For more information contact:

### Carl Duley

UW-Extension, Buffalo County Ag Agent  
407 South 2nd Street  
Alma, WI 54610  
608-685-6256  
[carl.duley@ces.uwex.edu](mailto:carl.duley@ces.uwex.edu)

### Jerry Clark

UW-Extension, Chippewa County Ag Agent  
711 N Bridge Street Rm 13  
Chippewa Falls, WI  
715-726-7955  
[jerome.clark@ces.uwex.edu](mailto:jerome.clark@ces.uwex.edu)

### Ken Schroeder

UW-Extension, Portage County Ag Agent  
1462 Strongs Avenue  
Stevens Point, WI 54481  
715-346-1316  
[ken.schroeder@ces.uwex.edu](mailto:ken.schroeder@ces.uwex.edu)

### Bill Halfman

UW-Extension, Monroe County Ag Agent  
14245 County Highway B, Rm1  
Sparta, WI 54656  
608-269-8722  
[bill.halfman@ces.uwex.edu](mailto:bill.halfman@ces.uwex.edu)



University of Wisconsin-Extension

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## Hop Production for the Wisconsin Craft Brew Industry

## 9th Annual Seminar



### Lazy Monk Brewing

97 West Madison Street  
Eau Claire, WI 54702

February 24, 2018

## Lazy Monk Brewery

**Saturday, February 24**

**8:45 am - 3:00 pm**

### Program Agenda:

**8:45 Registration**

**9:15 Program Begins**

**12:00 Lunch**

**1:00 Session 1: Build your  
IPM Management Plan**

**Session 2: Craft  
Brewer Discussion**

### Guest Speaker - Dr. Val Peacock

graduated from the University of Wisconsin with a Ph.D. in Organic Chemistry in 1978. The next 3 years he spent as a Research Associate at Oregon State University studying Hop Flavor in beer, then worked in the soft drink and citrus beverage industries until 1989. From 1989 to 2008, he was the Manager of Hop Technology at Anheuser-Busch and published a number of research and other works on hops. In 2009, he founded the firm Hop Solutions Inc., which does consulting for brewing and hop-related enterprises

## Speakers and Topics

**Dr. Val Peacock, Hop Solutions, Inc.**

"Post Harvest Strategies to Maintain Excellent Quality Hops"

**Michelle Marks, UW-Madison, Plant Pathologist**

"Hop Disease: What we saw in 2014 - 2017. What to Watch for in 2018"

**Dr. Chris Baxter, UW-Extension/ UW-Platteville**

"Fertilizer Management in Hops Update on 2016-17 Wisconsin Trials"

**Dave Buss, Wisconsin Hop Exchange.**

"Value Added Research Grant Report on Post Harvest Hop Handling"

**Dr. Amanda Gevens, UW-**

**Extension/UW-Madison Plant Pathology;**

**Bryon Jensen, UW-**

**Extension IPM; Dr. Jed Calhoun,**

**UW-Extension/UW-Madison Weed Science**

"Build Your Pest Management Plan for 2018" An opportunity to

develop a disease management plan, a weed management plan, and an insect management plan for your hop farm.

**Lazy Monk Brewery**

"Our History and Our Beer"

Dr. Val Peacock of Hop Solutions, Inc. will be available for discussion with craft brewers during Session 2 at 1:00 pm.



Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Number attending:

\_\_\_\_\_ X \$50 = \_\_\_\_\_

Registration includes materials, a light breakfast, lunch, breaks and brewery tour.

Checks made payable to UW-Extension  
(credit cards not accepted)

**Registration Deadline:  
Thursday, February 15, 2018**

List any dietary restrictions

Send registration and payment to:

Buffalo County UW-Extension  
407 South 2nd Street  
Alma, WI 54610  
608-685-6256

## **Produce Safety Alliance Grower Training Course Information**

**Date:** 26 February, 2018

**When:** 7:30 am thru 5:00 pm

**Where:** University Center, 400 University Avenue, Fond du Lac, WI 54935

**Hosts:** UW Extension and Safe Wisconsin Produce

### **Who Should Attend?**

Fruit and vegetable growers and others interested in learning about produce safety, the Food Safety Modernization Act (FSMA) Produce Safety Rule, Good Agricultural Practices (GAPs), and co-management of natural resources and food safety. The PSA Grower Training Course is one way to satisfy the FSMA Produce Safety Rule training requirement.

### **What Will You Learn?**

The trainers will spend approximately seven hours of instruction time covering content contained in these seven modules:

- Introduction to Produce Safety
- Worker Health, Hygiene, and Training
- Soil Amendments
- Wildlife, Domesticated Animals, and Land Use
- Agricultural Water (Part I: Production Water; Part II: Postharvest Water)
- Postharvest Handling and Sanitation
- How to Develop a Farm Food Safety Plan

In addition to learning about produce safety best practices, key parts of the FSMA Produce Safety Rule requirements are outlined within each module. There will be time for questions and discussion, so participants should come prepared to share their experiences and produce safety questions.

### **Benefits of Attending the Course:**

The course will provide a foundation of Good Agricultural Practices (GAPs) and co-management information, FSMA Produce Safety Rule requirements, and details on how to develop a farm food safety plan. Individuals who participate in this course are expected to gain a basic understanding of:

- Microorganisms relevant to produce safety and where they may be found on the farm
- How to identify microbial risks, practices that reduce risks, and how to begin implementing produce safety practices on the farm
- Parts of a farm food safety plan and how to begin writing one
- Requirements in the FSMA Produce Safety Rule and how to meet them.

After attending the entire course, participants will be eligible to receive a certificate from the Association of Food and Drug Officials (AFDO) that verifies they have completed the training course. To receive an AFDO certificate, a participant must be present for the entire training and submit the appropriate paperwork to their trainer at the end of the course.

**Cost to Attend:** The fee to attend is \$60, which covers the costs for PSA Grower Training Manuals, a Certificate of Course Attendance from AFDO, and coffee service, lunch, and snacks. Registration deadline is Feb. 19<sup>th</sup>, 2018. Depending on available seating, walk-in registrations may be allowed.

**Additional Information:** For more information about this course, contact the Safe Wisconsin Produce team at [safeproduce@wi.gov](mailto:safeproduce@wi.gov).



# Produce Safety Rule – Grower Training



## Registration Form

UW-Extension and Safe Wisconsin Produce will be hosting a Produce Safety Alliance-sponsored Grower Trainings on Feb. 26<sup>th</sup>, 2018, on the UW-Fond du Lac Campus, University Center Room 113/114 located at 400 University Avenue, Fond du Lac, WI 54935. This training will be from 7:30 a.m. to 5:00 p.m.

Please use this form to register by mail or in person, and to pay by check. Please make a copy for your use.

### Contact Information

Full Name: \_\_\_\_\_  
First Name M.I. Last Name

Farm Name: \_\_\_\_\_

Farm Address: \_\_\_\_\_  
Street City State Zip Code

Mailing Address: \_\_\_\_\_  
Street City State Zip Code

Email: \_\_\_\_\_ Phone: \_\_\_\_\_ Preferred Contact Method: \_\_\_\_\_

### Number Attending

Please select number attending: Feb 26<sup>th</sup>, 2018. UW-Fond du Lac, University Center, 400 University Avenue, Fond du Lac, WI 54935

\_\_\_ Number(s) Attending x \$60 each = \_\_\_\_\_ Total \$  
Lunch will be provided

### Registration Details

Please pay the total fee listed above by check. Make checks payable to: WI-DATCP.

**Registration deadline is February 19<sup>th</sup>, 2018** (Depending on available seating, walk-in registrations may be allowed). WI-DATCP will mail you a confirmation letter once your registration form and payment are received.

1. **U.S. Mail option:** Return this form and any payment via U.S. Mail to: WI-DATCP, Box 93178, Milwaukee, WI 53293-0178
2. **In-Person option:** Return this form and payment in person to: UW-Extension, Rm. 227, Admin./Extension Bldg., 400 University Dr., Fond du Lac, WI 54935, ask for Tina E.

### Questions

Representatives from the Produce Safety Team are available to assist you with any questions you may have about this grower training, and can be reached by phone at (608) 224-4511 or email at [safeproduce@wi.gov](mailto:safeproduce@wi.gov).

# YOU'RE INVITED!

## WISCONSIN COVER CROP CONFERENCE

*Investing in your farm's future*

FEBRUARY 27, 2018  
HOLIDAY INN  
STEVENS POINT, WI

*This conference will help Wisconsin farmers use cover crops more successfully on their farms. There will be something there for everyone, from farmers that have never tried cover crops to veteran cover croppers.*

**Keynote Speaker: Barry Fisher, NRCS Indiana**  
Editors of "No-Till Farmer" magazine recognized Barry Fisher as one of the Nation's Top 25 No-Till Legends.

**Early Registration (before February 14<sup>th</sup>): \$40 per person**  
Lunch & snack breaks included in registration fee

Exhibitor tables available for sponsors.  
See website for more information.

<http://fyi.uwex.edu/covercrop/>

The logo features a stylized green plant with three leaves and a small purple flower. To the right of the plant, the words "cover crops" are written in a green, sans-serif font, and "in WISCONSIN" is written in a smaller, black, sans-serif font below it.

## WISCONSIN COVER CROP CONFERENCE

STEVENS POINT, WI • FEBRUARY 27, 2018 • 9:00 AM

**9:30 – 10:30** Barry Fisher – *Soil Health Principles: Using cover crops and reduced tillage to improve your crop rotations*

**10:45 – 12:15** Farmer Panels: *Select a session*

### Cover crops for Wisconsin grain systems

- Nick Miller, Waukesha County
- Vic Goettl, Chippewa County
- Jay Aspenson, Crawford County

### Cover crops for Wisconsin livestock systems

- Dan Brick, Brown County
- Dan Truttman, Green County
- Darren Yanke, Sauk County

**12:15 – 1:15** Lunch and time to visit with exhibitors

**1:15 – 2:00** Concurrent Sessions: *Select a session*

### Session 1: Risk management/Soil health economics

- Jamie Patton, UW-Extension
- Tony Peirick, farmer – Dodge County

### Session 2: Planter set-up for no-till and cover crops

- Jason Cavadini, UW-Marshfield Farm Manager and farmer
- John Gaska, UW-Agronomy Dept. and farmer – Dodge County
- Barry Fisher, National NRCS Soil Health Division and farmer

**2:15 – 3:15** Concurrent Sessions: *Select a session*

### Session 3: Cover crop basics

- Heidi Johnson, UW-Extension
- Brian Briski, NRCS Area Resource Conservationist

### Session 4: Advanced cover cropping – Seeding into standing crops & standing covers

- Dan Smith, UW-Nutrient and Pest Management Program
- Damon Reaeb, Dairyland Aviation
- Tom Novak, Farmer and crop consultant – Jefferson County

**3:30 – 4:00** Cover crops dos and don'ts

Moderator, Barry Fisher

**4:00** Roundtable discussions with farmers and refreshments

The logo features a stylized green plant with three leaves and a small purple flower. To the right of the plant, the words "cover crops" are written in a green, sans-serif font, and "in WISCONSIN" is written in a smaller, black, sans-serif font below it.



## **2018 Cattle Feeders Clinic**

**Tuesday, February 27th, 2018  
Equity Livestock Sale Barn, Marion WI  
Free, No Cost (advance registration required)**

**12 Noon Registration & Lunch (sponsored by Equity)  
1:00 p.m. Program**

***Register by calling:***

**Waupaca County UW-Extension (715-258-6231) or  
Equity Sale Barn (715-754-5227) or (715-758-2125)**

**Corn Processing and Feedlot Performance-** Dr. Randy Shaver,  
UW Extension & Department of Dairy Science, UW-Madison

**Transportation Quality Assurance Opportunities-** Adam Hady,  
Richland Co Agriculture Agent

**Market Outlook-** Dr. Brenda Boetel, UW-Extension Livestock Economist

**UW Beef Decision Making Tools-** Bill Halfman, Monroe Co Agriculture Agent

### **2018 Cattle Feeders Clinic Tuesday February 27th, 2018**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State: \_\_\_\_\_

Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Or send this registration form to:

**Waupaca County UW-Extension  
811 Harding Street  
Waupaca, WI 54981**

UW-Extension provides equal opportunities in employment and programming, including Title IX and ADA.



# Heart

of the

# Farm



**Wednesday, March 7, 2018**

**Little Suamico Town Hall**

**5964-A County Road S**

**Sobieski, WI 54171**

**For more information:**

***Sarah Mills-Lloyd***

**UW-Extension Oconto County**

**(920) 834-6845**

**sarah.millsllloyd@uwex.edu**

***Scott Reuss***

**UW-Extension Marinette County**

**(715) 732-7510**

**scott.reuss@uwex.edu**

**9:30 am Registration**

**10:00 am Converting Financial Data Into Information  
and Knowledge  
Gary Frank, Professor Emeritus, UW-Madison**

**12:00 pm Lunch**

**12:30 pm Paint a Mooving Cow Portrait  
Barbara Anderson, Local Artist**



**2:30 pm Computer Software Programs for Your Firm Financial Data  
Sarah Mills-Lloyd, UW-Extension, Agriculture Agent**

**3:00 pm Adjourn**

An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and the American with Disabilities Act (ADA) requirements.

**Heart of the Farm Registration Form**

**Registration due by March 1, 2018**

**Registration Cost \$30/person for Lunch and Materials**

**Name(s):** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City/State:** \_\_\_\_\_

**Zip:** \_\_\_\_\_ **County:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Please indicate dietary and/or accessibility needs:** \_\_\_\_\_

**Send completed registration and check to:**

**Oconto County UW-Extension**

**c/o Heart of the Farm**

**301 Washington St**

**Oconto, WI 54153**

**Please make checks payable to:  
UW-Extension**



# ***61<sup>st</sup> Annual***

***Outstanding Young Farmer & Friends of Shawano County***

## ***Agriculture Awards Banquet***

***Friday, April 13<sup>th</sup>***

***6:45 pm Social, 7:30 pm Dinner***

### ***The Main Event***

***(206 Lemke Street, Cecil)***

***\$15 per person***

#### **Awards Presented:**

- ⌘ Outstanding Young Farmer ⌘
- ⌘ Friend of Agriculture ⌘   ⌘ Second Miler ⌘
- ⌘ Outstanding Tree Farmer ⌘   ⌘ Outstanding Conservation Farmer ⌘
- ⌘ Shawano County Farm Bureau Scholarships ⌘
- ⌘ Shawano County Forage Council Scholarship ⌘

**Please preregister by April 6<sup>th</sup> with:**

**Shawano County UW-Extension (715) 526-6136**