# 2022 Calendar

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District Map for

2022



# Shawano County Association for Home & Community Education

# 2022



Name:

Club: \_\_\_\_\_

THE ASSOCIATION FOR HOME AND COMMUNITY EDUCATION (HCE) ORGANIZATION is a nonprofit, educational and service organization. Membership is open to all individuals without regard to race, sex, color, ethnic background, residence or economic circumstances.

#### **INTRODUCTION**

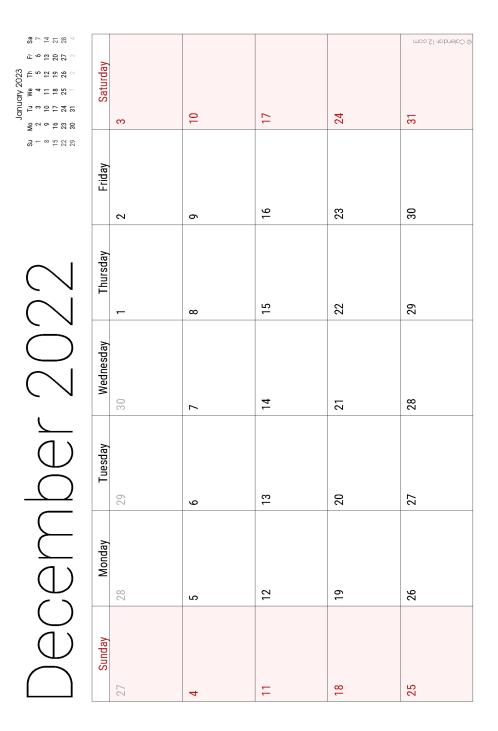
This program book provides each HCE member with current information relative to Shawano County HCE programs for the present year. The organization's newsletter, the *Satellite*, will confirm times, dates, and locations of programs listed in this book. If a time, date or location of a meeting is changed, this information will also be noted in the *Satellite*. This booklet also provides space for each club to list officers.

### GOALS OF <u>SHAWANO COUNTY HCE</u>

- 1. To provide educational programs for people and communities that will meet their current and future social, economic and environmental needs.
- 2. To develop leadership and the ability to make decisions.
- 3. To foster all that pertains to the best development of children, home and community.
- 4. Balance needs and goals against resources for decisions.

#### **MISSION STATEMENT**

Learning in a social setting Sharing what we learn Caring to make a difference in our homes, communities and the world.



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# **EXECUTIVE BOARD COUNTY OFFICERS**

<b>D 1</b>	
<u>President:</u>	Helen Raddant
	W6697 Waukechon Road
	Shawano, WI 54166
	715-853-2049
	ahradt@frontiernet.net
	Term: 2022-2024
Secretary:	Priscilla King
	W6882 County Road B
	Shawano, WI 54166
	715-853-6600
	Term: 2022-2024
Treasurer:	JoAnn Fehrman
	N5648 County Road G
	Tilleda, WI 54978
	715-787-4451
	skyhifehrman@frontiernet.net
	Term: 2022-2024
<u>President-Elect :</u>	Vacant
Central District/	Sandy Wendorff
WI Bookworms <sup>TM</sup>	W7382 Anderson Ave
	Shawano, WI 54166
	715-851-5584
	/15-051-550-

Any HCE member is welcome to attend Executive Board meetings.

Community Outreach	Family Life
Sandy Wendorff	Carol Sybeldon
W7382 Anderson Ave	PO Box 41
Shawano, WI 54166	Tilleda, WI 54978
715-851-5584	715-853-4233 sybeldon1@frontier.com
Term: 2022-2024	Term: 2022-2024

# **CLUBS BY CENTER**

### Center I

Chair:	Carol Sybeldon	
	PO Box 41, Tilleda WI 549	078
	715-853-4233	
	sybeldon1@frontier.com	Term: 2022-2024

Clubs:

Kitchen Maids Country Wives Bizi-Belles

# <u>Center II</u>

Chair: Marlene Bowan 814 W Wescott Avenue, Shawano WI 54166 715-851-5177 <u>marlenebowan@gmail.com</u>

Term: 2022-2024

Clubs: Learn-A-Lot Navarino Merri Maids Landstad Ladies

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#### **CENTER RESPONSIBILITY FOR MEETINGS**

**The Annual Meeting** is the meeting at which time business will be conducted for the Shawano County HCE. Yearly program for the organization will be discussed and presented. Reports of the Education Chairmen will be given and new officers will be elected.

County officers will be in charge of the business meeting. Program of Work Chairmen will be responsible for reporting about their particular programs.

The Center that is in charge will make arrangements for the following: Refreshments and Hostesses.

Center rotation for this meeting is as follows: 2022 – Center I 2023—Center II

**SPRING EVENT** is a program to honor all Shawano County HCE members. It is a very social and entertaining evening. Outstanding achievements of individuals are recognized. The scholarship is also awarded. TBA.

The Center that is in charge will make arrangements for the following: Place, Date, Time, Meal, Theme, Hostesses, Name Tags, Publicity, Entertainment and Contracts. A book is available in the UWEX office for tips and ideas.

Center rotation for this meeting is as follows: 2022 - Center II 2023 - Center I

# **COUNTY COMMITTEES**

#### **Nominating:**

Carol Sybeldon PO Box 41 Tilleda, WI 54978 715-853-4233 sybeldon1@frontier.com Helen Raddant W6697 Waukechon Rd Shawano, WI 54166 715-853-2049 ahradt@frontiernet.net

#### **Scholarship:**

Helen Raddant Barbara Riesenberg Micki Thelen Sandy Wendorff

#### **Budget & Audit:**

JoAnn Fehrman, Adv. N5648 Co Road G Tilleda, WI 54978 715-787-4451 skyhifehrman@frontiernet.net

Sandy Smith 1475 E. Elizabeth St. #311 Shawano, WI 54166 715-940-0171 johne.sandraj@gmail.com

Helen Raddant W6697 Waukechon Road Shawano, WI 54166 715-853-2049 ahradt@frontiernet.net

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#### **COUNTY COMMITTEES CONT.**

#### <u>Learn-In:</u>

Sandy Wendorff	Helen Raddant
W7382 Anderson Ave.	W6697 Waukechon Road
Shawano, WI 54166	Shawano, WI 54166
715-851-5584	715-853-2049
	ahradt@frontiernet.net

Marlene Bowan 814 W Wescott Avenue Shawano, WI 54166 715-881-0824 marlenebowan@gmail.com

Janet Lane N1623 State Hwy 47 Bonduel, WI 54107 715-758-6370 jlanebo5@tds.net Carol Sybeldon PO Box 41 Tilleda, WI 54978 715-853-4233 sybeldon1@frontier.com

# **LEARN-IN**

Sponsored by Shawano/Waupaca Counties HCE. Committee meets approximately three times a year in county hosting event. Two of the meetings are the planning meetings in May/June. One meeting for evaluation after the Learn-In.

Committee members contact possible presenters after the first planning meeting. Shawano hosts in years ending with an even number and Waupaca hosts in odd years. The committee will be responsible for the meeting place, noon luncheon, name tags, registration, preparing packets, and setting up classes.

# **COUNTY COMMITTEES CONT.**

# **By-Laws:**

Sandy Wendorff W7382 Anderson Ave. Shawano, WI 54166 715-851-5584

Helen Raddant W6697 Waukechon Road Shawano, WI 54166 715-853-2049 ahradt@frontiernet.net

Carol Sybeldon PO Box 41 Tilleda, WI 54978 715-853-4233 sybeldon1@frontier.com

# **Satellite Editor:**

Tami Goers 311 N Main Street Room 109 Shawano, WI 54166 715-526-6136 Tami.goers@co.shawano.wi.us

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# **COUNTY COMMITTEES CONT.**

### Patti Pumpkin Seed:

Sandy Wendorff W7382 Anderson Ave. Shawano, WI 54166 715-851-5584

#### Membership/Marketing:

Carol Sybeldon JoAnn Fehrman

International: HCE Board

<u>Scrapbook:</u>

Vacant

# Cultural Arts:

Marlene Bowan 814 W Wescott Avenue Shawano, WI 54166 715-851-5177 marlenebowan@gmail.com

If anyone is interested in heading up one of the vacant committee heads please call Helen Raddant. 715-853-2049

# **STATE AND DISTRICT OFFICERS**

#### **State President:**

Eileen Gottlbeheat 17007 Hoover Road Tomah, WI 54660 608-374-2261 gotbheatfarms@gmail.com 2022-2025

#### **Central District Director:**

Lynn Marcks N2837 County Road Y Clintonville, WI 54929 715-823-4829 <u>nicfoundation.lynn@gmail.com</u> 2022-2025

# UNIVERSITY OF WISCONSIN—MADISON

DIVISION OF EXTENSION STAFF Room 109, Courthouse Shawano, WI 54166-2198 (715) 526-6136 Toll Free 866-526-2128

Positive Youth Development Educator:	Megan Suehring
4-H & Extension Coordinator:	Terri Brunner
Agriculture Educator:	Kimberly Schmidt
FoodWise Coordinator: FoodWise Educator:	Lori Schuettpelz Chelsey LaTender
Office Assistants:	Tami Goers

# AGRICULTURE AND EXTENSION EDUCATION COMMITTEE

# **County Board Members**

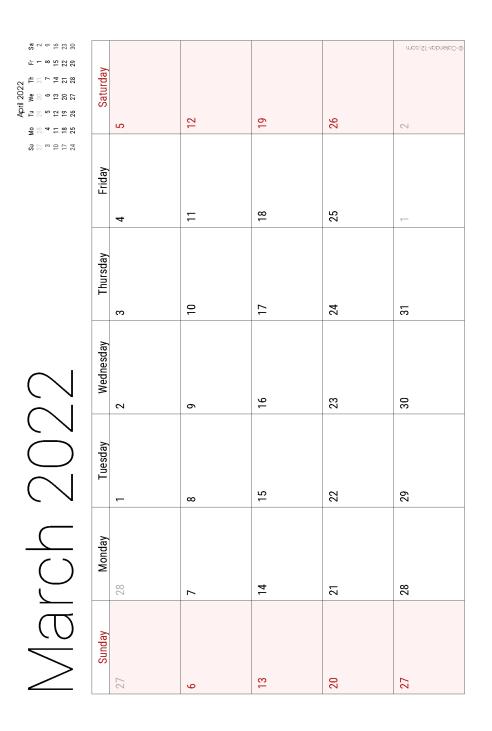
Joe Miller, Chair

**Rick Giese** 

Marvin Klosterman

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#### **A HCE MEMBER IS**

\*An off campus student of the University of Madison-Extension.

\*Any person residing in Shawano County interested in the improvement of home and community life. \*A member of the State Association for Home and Community Education also associated with ACWW (Associated Country Women of the World).

\*A member can be an individual member who chooses not to belong to an actual club. The member may at tend learning sessions. They may attend the Fall Council meeting with voting privilege and attend the Spring Event. They may also hold a county office.

# **BENEFITS OF HCE MEMBERSHIP**

\*Study subjects relating to home, family and community. \*Extends boundaries of the University to families in Shawano

County.

\*Develop leadership.

\*Become involved in community improvement activities.

\*Meet people and make new friends.

\*Have fun.

### **SPECIAL MEMBER**

A Shawano County Member who has had a continuous membership of 50 years or more. Who for reasons beyond their control cannot meet their obligations or continue their membership will be kept on the county roll as a member. They will be entitled to all the benefits of a county member.

#### **LEADER TRAINING MEETINGS**

Leader Training meetings are designed to train one or two leaders (or individuals) from a HCE club. These leaders attend the training meeting and then take the information back to the club and teach the rest of the members. The leaders will receive subject matter, information and techniques to help present the material. The subject information that each leader receives, comes from the University of Wisconsin or other research-based resources. The information will be current and reliable. Please register with the Extension Shawano County Office, stating names of leaders, through club minutes or by calling the Extension Office. All individual members are encouraged to attend.

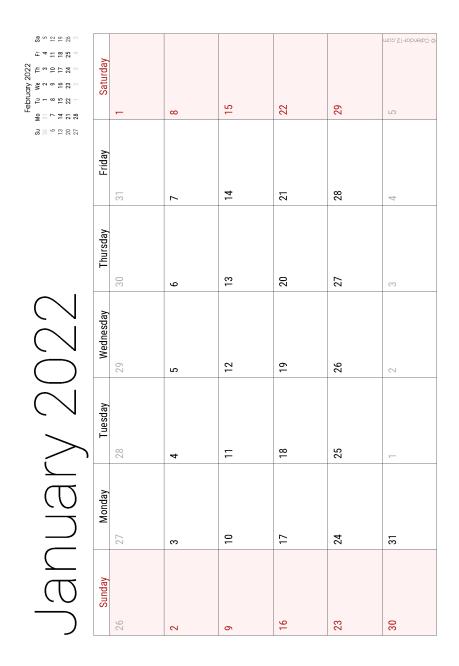
# **SPECIAL INTEREST MEETINGS**

The Shawano County HCE Educational Committees plan many special interest meetings. A Special interest meeting is designed to present special information and supplement the leader training program. At a Special Interest meeting you <u>will not</u> receive information for each member in your club. <u>Watch each newsletter for the Special Interest</u> <u>meetings that are planned.</u> Follow instructions carefully for each meeting because they are different. These programs are open to the general public.

**<u>A TRUE HCE CLUB</u>** is not solely a craft club, card club, or recipe exchange group, but rather an opportunity to learn and review information which can enhance the quality of individual and family life.







#### **ANNUAL SCHOLARSHIP PROGRAMS**

<u>Annual Student Scholarship</u> - \$400 scholarship is available to a student whose home is in Shawano County. The scholarship will be awarded at the Spring Event. Scholarships will be paid after completion of one semester at a Wisconsin University, College or Technical College. See application for details, which can be found at: <u>https://shawano.extension.wisc.edu/healthyfamilies-communities/hce/hce-awarded-scholarships/</u> Deadline is April 15th.

<u>Ardith McDowell</u>—This scholarship is for travel expenses to a WAHCE supported International project. Deadline is April 1.

<u>Memorial Leadership</u> Scholarship</u>— A \$200 scholarship for members to seek out leadership training. The funds can only be used for the registration process and may be used for leadership opportunities during the previous months as well as upcoming opportunities. Deadline is May 31.

**<u>Ruth Buxton Sayre Scholarship</u>**—Up to a \$500 scholarship to a women with financial need who is able to complete her education. Deadline is March 1.

#### **CLUB REMINDERS**

- \*\* Clubs should submit their meeting minutes to the Center Chair, County President. The club should keep a copy for their records.
- \*\* County Dues are due to the Treasurer by November 1st for the coming year.
- \*\* Membership list is due to the Treasurer by November 1st, to include new officers for the coming year.
- \*\* Pennies For Friendship are due at the Annual Fall Meeting.

#### **Tentative Satellite Schedule**

January/February	July/August
March/April	September/October
May/June	November/December

**\*NOTE:** If you do not receive your newsletter please call the Extension Office.

# **PENNIES FOR FRIENDSHIP**

Pennies For Friendship is a way that HCE members may take an active part in WAHCE and ACWW projects to promote world friendship and understanding. Remember to give

members a chance to contribute at every meeting.

Monies collected are distributed to ACWW for their water filtration system project.





# **DUES**

When a new member joins during the year, send name, address, telephone number, club name (individual member should so indicate) and \$11.00 dues to the County Treasurer. Your HCE dues are used as follows:

- \$1.00 State
- \$1.00 District
- \$9.00 County (includes scholarship fund)
- \$11.00 Total Dues

### **SUBSCRIPTIONS**

*UPDATE* (state publication): 4 issues for \$8.00/year. Send name, address, telephone number and fee to County HCE Treasurer.

# LOCAL CLUB OFFICERS & MEMBERSHIP Name/Address Telephone

		-	
President			
Vice-President			
G (			
Secretary			
Treasurer			
Members			

### **HOMEMAKER CREED I**

We, the Homemakers of Wisconsin, believe in the sanctity of the home, the cradle of character...

blessed by motherly devotion and guarded by fatherly protection.

We pledge ourselves...

- --to work for the preservation and improvement of home and community life;
- --to strive for healthier minds and bodies, and better living;
- --to promote the welfare of our boys and girls, the Nation's greatest asset;
- --to be true to God and Country and of lasting service to our homes and communities.

...by Mrs. John Meise, Sauk County

### PRAYER CREED

Dear God, Give us the grace to see The blessings which have come from Thee. Give us the strength to do our duty, To see in everything some beauty.

Teach us that love and cheerful giving, Tolerance, and decent living, Make of our home a place sublime, Where there's no room for hate or crime.

A place where good friends gather 'round Where laughter, mirth, and cheer abound, Not selfish thought nor worldly greed Let this, Dear Master, be our Creed.

...by Mrs. James M. Hutton, St. Croix County

JANUARY	WHAPPEN . *
Date:	
Time:	
Hostess:	
Program Leader:	

# **ACTIVITIES**

Heritage of HCE starting from ...

This lesson will be in the January/February Satellite

#### **Special Dates**

January 1	New Years Day
January 17	Martin Luther King, Jr. Day

<u>FEBRUARY</u> Date:	Velenines.
Time:	
Hostess:	
Program Leader:	

# **ACTIVITIES**

Leader Training: "Shine a Light on that Mountain of Clutter"

Presenters: Marlene Bowan and Carol Sybeldon

February 3— Shawano County Courthouse, Room A/B, 5:30 p.m. February 4— United Methodist Church, Bonduel 1:00 p.m.

# **Special Dates**

February 2	Groundhog Day
February 14	St. Valentine's Day

### February 21 President's Day

# **ORDER OF BUSINESS FOR THE CLUB MEETING**

- 1. Meeting called to order.
- 2. Roll call by Secretary.
- 3. Read minutes of previous meeting.
- 4. Approval of minutes.
- 5. Reading of Treasurer's report.
- 6. Treasurer's report filed for review.
- 7. Report of officers and committees.
- 8. Acceptance of reports.
- 9. Unfinished business.
- 10. New business (letters and correspondence).
- 11. Program for next meeting.
- 12. Presentation of project by leaders.
- 13. Motion to adjourn.

# **CLUB MEMBER RESPONSIBILITIES**

- \* Attend meetings. Consider your attendance a personal responsibility.
- \* Arrive on time.
- \* Support officers who are trying to do their best.
- \* Accept an office graciously.
- \* Be an active committee member when called on to serve.
- \* Pay attention during business meetings and contribute ideas on business brought forth.
- \* Pay dues on time.
- \* Take your turn as a project leader and do your best to present what you've learned to all members.
- \* Cooperate in all your group's activities for continued learning and fellowship remember the effort of each lightens the load and avoids burdening a few.
- \* Promote membership in HCE.

#### **Cultural and Textile Arts**

To encourage self-expression through all forms of creative, visual and performing arts. To explore the fine arts and to publicize in our newsletter and other media forms. To promote interest in educating future generations in the heritage skills of the past.

#### Patti Pumpkin Seed

Call schools in county about March 1, ask for enrollment of 1st graders and number of teachers; Update Patti Pumpkin seed letter and print.; order seeds; pack seeds, letters, 4-H brochure, ready for distribution to schools, ready fair booth for display.

#### Membership/Marketing/ Public Relations

Membership: Provides leadership in recruiting new members and forming new clubs. Promote Shawano County HCE with other organizations that have similar goals. Make members aware of the Association's membership status and the importance of their role in recruiting new members. *Membership in HCE entitles all individuals who are living in the same household to take part in the activities of the organization*.

Marketing/Public Relations: Extend awareness of the benefits of Shawano County HCE through publicity of its programs and activities. Market promotional material to establish an identity for HCE with members and the public.

#### **International**

To increase the understanding of all people of the world through study and cooperation with organizations having the same goals. To promote the collection of Pennies for Friendship and the activities of the ACWW, CWC and the NVON. The County Chairs will work with our club on International programs and projects.

#### **Satellite Editor**

Gathers articles for the bi-monthly Satellite.

#### **Beams from the Country**

Compiles the club minutes for the article in the bi-monthly Satellite.



### **ACTIVITIES**

Leader Training: "Health Promotion Opportunities"

Productive resources for Seniors in Shawano County

Presenter: Heidi Russell

March 9— Shawano County Courthouse, Room A/B, 5:30 p.m. March 10— United Methodist Church, Bonduel 1:00 p.m.

#### **Special Dates**

March 1	Ruth B. Sayre Scholarship Deadline
March 2	Ash Wednesday
March 13	Daylight Savings Time Begins
March 17	St. Patrick's Day
March 20	Spring Begins

	<u>N</u>	<u>SUGGESTE</u>
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		Friendship. Advises of
		Vice P
Time & Plac	ce TBA	Work with Executiv Training). Coordina opportunities.
	Special Dates	One duty of a Cente once during her term Please invite her to y may have.
April 1	April Fools Day	The By-Law commit
April 1	Ardith McDowell Scholarship Deadline	updates to the execution
April 10	Palm Sunday	This project is ongoi HCE from items sub
April 15	Shawano County Scholarship Deadline	history is archived at
April 17	Easter	The bus trip coordina

# **D OFFICERS'/COMMITTEE DUTIES**

#### President

s, distributes responsibility; represents club at county etary and leaders to get reports in on time; encourages ty programs.

#### Vice President

gram planning in club. Assumes duties of President, in ch officer.

#### Secretary

keeps the minutes of meetings; handles all club is responsible for written reports of all club activities. are available for \$4.00 at the UW-Extension

#### **Treasurer**

pertaining to money; collects dues and Pennies for club on needs for fund raising.

#### resident of Community Out Reach and

#### **Vice President of Program**

e Board to develop current issues programs (Leader ate club action to support the issue. Attend training

#### **Center Chairman**

er Chairman is to visit each club in her center at least n. She is your representative on the Executive Board. your meetings, welcome her and ask any questions you

# **By-Laws**

ttee handles all By-Law issues and brings the needed ive board when needed.

#### Scrapbook

ing. You would be keeping track of the history of the bmitted from the clubs and the newspaper. The HCE the Shawano County Historical Society building.

#### **Bus Trip Coordinator**

The bus trip coordinator would set up and schedule all bussing if and when needed throughout the year.

#### **NOVEMBER**

Date:

Time:

Hostess:

Program Leader:

# **ACTIVITIES**

Air Fryer

November 2— Shawano County Courthouse, Room A/B, 5:30 pm November 3— United Methodist Church, Bonduel 1:00 p.m.

# **Special Dates**

- November 8 Election Day
- November 3-9 WAHCE Week
- November 6 Daylight Savings Time Ends
- November 11 Veterans Day
- November 24 Thanksgiving Day

#### **DECEMBER**





May		
Date:		
Time:		
Hostess:		
Program Leader	:	

# **ACTIVITIES**

No Lesson scheduled for May



# **Special Dates**

Spring Event Planned by Center II	
Time and Location TBD	
Mother's Day	
Memorial Day	
Memorial Leadership Scholarship Due	

# JUNE

June 14

# **Special Dates**



- Father's Day June 19
- Summer Solstice June 21

Flag Day

TBA Learn-In Meeting

JULY

#### **Special Dates**



- Independence Day July 4 Farm Technology Days July 12-14
- NVON Conference, Evansville, IN July 25-27

# **AUGUST**

#### **Special Dates**

- August 1 Cultural Arts Registrations Due Deadline to enter "Stitches of Love" community August 1
- Wisconsin State Fair, West Allis August 4-14

# **SEPTEMBER**

Aug 31– Sept 5

# **Special Dates** Shawano County Fair



- September 5 Labor Day
- September 19-21 WACHE State Conference, Onalaska
- September 22 First day of Autumn

# SUMMER PICNIC OR SPECIAL MEETING

Date: \_\_\_\_\_ Time: \_\_\_\_\_ Place:

<u>OCTOBER</u>	T. Fre Man
Date:	Allour has
Time:	Flailoween
Hostess:	
Program Leader:	

# **ACTIVITIES**

### **Perennial Seed Collecting and Propagation**

Perennial flowers are perfect for the home gardener because they come back every year. We'll show you how to collect seeds from some of your favorite plants such as delphinium, lupine, false indigo and hollyhocks. We will also show you how to divide roots and take cuttings from other varieties such as peony, iris, daylily, and sedum.

Presenter: Jamie Raddant Beyer

Oct. 5—1:30 pm and 5:30 pm Shawano Lawn and Stone 950 S. Waukechon St., Shawano

# **Special Dates**

Hold Club Elections this month for next year's New Officers!

TBA	Annual Fall Meeting
October 10	Columbus Day Observed
TBA	Fall Learn In—Shawano County Hosting
October 31	Halloween